

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

James Fontenot, II  
2412 Maple Street  
Morgan City, LA 70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
District 4  
City of Morgan City

11/12

Supp  
1/30



15001150

3. Date of Primary

November 6, 2012

This report covers from January 1, 2014 through Dec. 31, 2014

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
☒ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank  
1100 Brashear Avenue  
Morgan City, LA 70380

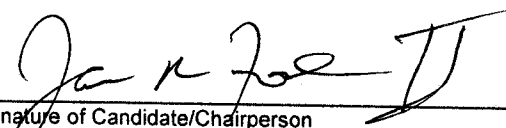
7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of January, 2015

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-384-2941  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,035.53
15. <i>Plus</i> total receipts this period (Line 8 above)	-
16. <i>Less</i> total disbursements this period (Line 13 above)	-
17. <i>Less</i> in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	1035.53